GENERAL AND REVENUE SECRETARIAT.

1910-11
~~190~~ .
(Genl Mis)

File No. 154-10

Serial Nos. 1-3

Papers Filed.

Month November 1910.

SUBJECT.

Complaints of certain Limgayat raiyats members of the R.A. of 1910 against the Dewan Saheb ~~J.A.~~

PREVIOUS REFERENCES	LATER REFERENCES.

G.R.S. 11] 1900-10

GENERAL AND REVENUE SECRETARIAT

(Gen : Mis:)

NOTES.

File No. 154 of 1910-11

FILE HEADING.

Complaints of certain Lingayet members of the R. A of 1910 regarding remarks made during the discussion of Subject No 306 of 1910 re the admission of Lingayet Students into the Sanskrit Colleges at Bangalore and Mysore.

From

The Private Secretary to H.H. the Maharaja.

No. 1819 Dated 3. 11. 10 Received 3. 11. 10.

Diary No. 1966½	Enclos. 1	Spare Copies	Serial No. 1

BRIEF ABSTRACT OF LETTER.

Forwards for disposal petition dated the 29th Oct. 1910, from M.R.Ry. ~~Sang~~ Sannangi Parvatappa and 8 other Lingayet members of the R.A. of 1910, on the subject.

NOTES AND ORDERS.

NOTES—First sheet.

GPB—15,000—24-4-09

Gen: Mis: File No. 154 of 1910

D. O. No. F 1686

Confidential

Dorso 141

Enc 2

The Palace,

Mysore, 7-11-1910.

My dear Sir,

His Highness approves of the Drafts regarding the Lingayet's protest. I return the papers herewith.

Yours sincerely,

T. Ananda Rao, Esq., C.I.E.,

Dewan of Mysore, Mysore.

Dewan's order.

Issue the drafts. To issue from Camp.

7/11/10.

To translation section - please translate the drafts

Submitted

The drafts have been issued from Camp, and the papers on the subject together with clean copies of the drafts issued also put up. May these be sent to the Secretary?

8/11/10

Yes. The Dewan said that the orders may be translated in the Secrett

9/11/10

1910.

No. 2451 (HHP no 174)

Name of Petitioner— Sennaraja Parvatappa and other Linguyet members of the D. R. A

Village—

Taluk—

District—

Date of Arzi— 29 Oct 10

Date of Receipt— 3 Nov 10.

Date of Disposal—

No. of Enclosure—

ABSTRACT.

This petition has been forwarded to the Dewan for disposal with the Private Secy's Memo N° 1319 & 3 Nov 10.

The petitioners are the Linguyet members of the D R A. They take objection to certain expressions used by the

CRR

1. Write Engh & Tels & another Engh Myson Star Typed from Camp

2 Irish Secy Canarese translations of the above two - Please let them for the translation Secy (through Secy)

Submitted

The translation obtained from the Secretary is put up herewith.

11/11/10

the Dewan at the time
of the discussion in the
D.R Assembly on the
23rd Oct 60 of the subject
about the admission
of Linguyet students into
Govt. Sanskrit School
They request that the
Dewan may be asked
to withdraw the objectionable
remarks and that his
order "refusing to favour
us with a reply for 5
years to come" may
be cancelled.

C.E.R
4/11/60.

G. R. S. 12.]
General and Revenue Secretariat.

Gen. File No. 154 of 1910.

Serial No.	
2.	To the Editor of the Mysore Star. Endorsement No. A dated the 7th Nov. 1910. Informs him that the complaint contained in his leading article of the 27th Oct. last is based upon a misunderstanding of the facts, and that no offence to was intended and that the ~~Censor's~~ reply given was not hostile to the representation or to the community to which the members making it belonged.
3	To M R Ry Sannengi Parvatappa +8 others. Endt no B dated the 7th Nov. 1910. With refce to their petn forwarded with Pl. 1, informs them in terms similar to the above, and states that no offence to or disparagement of any community was given or intended.

The file is sent to the Translation Section with reference to the Secretary's remarks on the previous page

VS
9-11-10.

Translations submitted for approval.

Approved. 11/11/10

8605
11.11.10.

The translations may be posted to the respective addresses

Otto Moore

V.

NOTE—Contn. sheet.

GPB—55,000—27-4-09

G. R. S. 12]
General and Revenue Secretariat.

G. M File No. 154 of 1910-11

Serial No.

1566

Passed on to R. V with fair copies of the Translations.

11/11/10

Translations issued.
11.11.10.

Ordered by the Diwan to be circulated to the Councillors with his compliments

15.11.10

Circulated to councillors

609.

Seen

19/11/10

1386
24.11.10

Seen

24/11/10

File 25/11/10.

7

NOTE—Contn. sheet.

GPB—55,000—27-4-09

Pet. No 2451

7r H.H. Bln No 174

(1)

OFFICE OF THE PRIVATE SECRETARY TO
H. H. THE MAHARAJA OF MYSORE.

No. 1319

Dated, Mysore, 3rd November 1910.

D 19662

Gen 154-10-1

Petition No.729 dated 29-10-1910, from Lingayet Members of the Mysore Representative Assembly for the year 1910, is forwarded with compliments to the Dewan of Mysore, Mysore, for favour of disposal.

By Order,

I.C.S.,

Private Secretary,

OFFICE OF ... 7561 ... TO H. H. THE MAHARAJA OF MYSORE.

(2)

TO

H. H. SREE KRISHNARAJA WODIAR BAHADDUR G. C. S. I.,

MAHARAJA OF MYSORE.

MAY IT PLEESE YOUR HIGHNESS,

1/11/10

1 WE, the undersigned Lingayet Members of the Mysore Representative Assembly for the year 1910, most loyally and respectfully beg to state as follows :—

2 The people of our Religion are to be found in different parts of India. They use the five languages viz., Canarese, Telagu, Tamil, Marati and Sanskrit. Thousands of literary works have been written by our ancient scholars in the said five languages. Even now there are people amongst us who have learnt and are anxious to learn the five languages in order to study those works. That our people are far behined in education is a fact which is too well known to your Highness. We have been making every possible attempt to promote education among our people, and also been requesting your Highness' Government, every now and then. for favour of possible assistance.

3 Many of our students are anxious to learn Sanscrit, but unfortunately they are shut out from the Government Sanscrit Schools, since admission is invariably refused to them. Hence they have no opportunity for learning Sanscrit elsewhere in the State.

4 We were, therefore, respectfully requesting the Government in the Representative Assembly for the last 5 or 6 years to remove the prohibition and to secure admission for our students into the Government Sanscrit Colleges at Bangalore and Mysore. The Government was pleased to reply "*we would consider.*" As usual we pressed this question this year also, expecting a favourable decision now atleast.

5 But to our misfortune the DEWAN during the discussion of the subject on the morning of the 23rd Instant said "*Do You and Holeyas use water in one and the same well?*", and thus compared us to *Holeyas*. He also added that *the Government could not give reply to this question for 5 years to come.*

6 Our people have from a very long time gained the favour of the Mysore Royal Family, and are well known for their loyalty towards the Mysore throne. They also command respect, forming a great portion of the population of the State and holding professions of a high order. We therefore, pray Your Highness to kindly consider to what an extent the feelings of our Community are wounded by the severe and insulting expression of the DEWAN, which had never been used by any of his predecessors, in the Assembly, with respect to any subject, proposed by any member.

7 We fully controlled our temper and restrained ourselves from giving an adequate reply in the Assembly for, we wanted to bring this matter to Your Highness' kind notice.

8 We requested that our students may be admitted to the Sanscrit Schools maintained by the public revenue, but not by Brahmins at their cost.

(4)

9 Under these circumstances we most loyally and respectfully pray Your Highness to take these facts into Your Highness' special consideration, and to order the DEWAN to withdraw the insulting and most objectionable remarks, above referred to, and to cancell the order– "refusing to favour us with a reply for 5 years to come."

We beg to remain
YOUR HIGHNESS'
Most loyal subjects.

(Sd) Chennabasava Vader
of Devandally Tq.

„ Halkur Maralasiddappa
of Arsikere Tq.

„ Sivabasadevaru
of T. Narsipur Tq.

„ Nyamati N. Gurulingappa
of Honnali Tq.

„ Nyamati M. Revanasiddappa
of Honnali Tq.

(Sd) Sannangi Parvatappa
of Kadur Dt.

„ Sivalingappa
of Kadur Tq.

„ Patil Sivappa
of Tarikere Tq.

„ Y. E. Santappachetty
of Yadehalli Sub Tq.

Translation.
29. 10. 10.

(5)

ಆಳುವ ಮಹಾಸ್ವಾಮಿಯವರಾದ ಶ್ರೀಮನ್ಮಹಾರಾಜ

ಶ್ರೀಕೃಷ್ಣರಾಜ ಒಡೆಯರ್ ಬಹದ್ದೂರ್

ಜಿ. ಸಿ. ಎಸ್. ಐ., ಯುವರ್

ಮಹಾಸನ್ನಿಧಾನದಲ್ಲಿ-

ಮೈಸೂರು ಪ್ರಜಾಪ್ರತಿನಿಧಿಸಭೆಗೆ ೧೯೧೦ ನೇ ಇಸವಿಯಲ್ಲಿ ಪ್ರತಿನಿಧಿಗಳಾಗಿ ಬಂದಿರುವ ವೀರಶೈವ ಮತಸ್ಥರಾದ ಈ ಕೆಳಗೆ ರುಜು ಮಾಡಿರುವ ನಾವುಗಳು ರಾಜಭಕ್ತಿವಿಶ್ವಾಸಪೂರ್ವಕವಾಗಿ ವಿಜ್ಞಾಪಿಸಿಕೊಳ್ಳುವುದೇನೆಂದರೆ, ಮಹಾಸ್ವಾಮಿ—

೧. ನಮ್ಮ ಮತಸ್ಥರಾದ ಜನರು ಈ ನಮ್ಮ ಇಂಡ್ಯಾದೇಶದಲ್ಲಿ ಕನ್ನಡ ತೆಲುಗು ತಮಿಳು ಮರಾಟ ಸಂಸ್ಕೃತ-ಈ ೫ ಭಾಷೆಗಳನ್ನೂ ವ್ಯವಹರಿಸತಕ್ಕವರಾಗಿ ಬೇರೆ ಬೇರೆ ಭಾಗಗಳಲ್ಲಿರುತ್ತಾರೆ. ಬಹು ಕಾಲದಿಂದಲೂ ನಮ್ಮ ಪೂರ್ವಿಕರು ಉತ್ತಮಪಂಡಿತರಾಗಿದ್ದು ಸಾವಿರಾರು ಗ್ರಂಥಗಳನ್ನು ಸಂಸ್ಕೃತ ಕನ್ನಡ ಮೊದಲಾದ ಪಂಚ ಭಾಷೆಗಳಲ್ಲೂ ಬರೆದಿಟ್ಟಿರುವುದು ಈಗಲೂ ಹಾಜರಿದೆ ಮಹಾಸ್ವಾಮಿ. ಆ ಗ್ರಂಥಗಳನ್ನು ತಿಳಿಯುವುದಕ್ಕಾಗಿ ೫ ಭಾಷೆಗಳಲ್ಲೂ ವಿದ್ಯಾಭ್ಯಾಸ ಮಾಡಿದವರೂ ಮಾಡತಕ್ಕವರೂ ಸಹ ಈಗಲೂ ನಮ್ಮಲ್ಲಿದ್ದಾರೆ. ಪ್ರಕೃತದಲ್ಲಾದರೊ ನಮ್ಮ ಮತದ ಜನರು ವಿದ್ಯೆಯಲ್ಲಿ ಹಿಂದುಳಿದಿರುವ ಸಂಗತಿಯು ಮಹಾಸ್ವಾಮಿಸನ್ನಿಧಿಗೆ ವೇದ್ಯವೇ ಇದೆ. ಮತದಲ್ಲಿ ವಿದ್ಯಾಭಿವೃದ್ಧಿಗೆ ಯಾವ ಯಾವ ಪ್ರಯತ್ನಗಳನ್ನು ಮಾಡಬೇಕೋ ಅದನ್ನು ಸಾಧ್ಯವಿದ್ದಮಟ್ಟಿಗೂ ನಾವು ಮಾಡುತ್ತಲೂ, ತಮ್ಮ ಗೌರ್ನಮೆಂಟಿನಿಂದಲೂ ಅವಶ್ಯಕವಾದ ಸಹಾಯವನ್ನು ಪಡೆದುಕೊಳ್ಳಲು ಪ್ರಾರ್ಥಿಸುತ್ತಲೂ, ಉದಾರವಾದ ಅವರ ದಯೆಯನ್ನು ನಿರೀಕ್ಷಿಸುತ್ತಲೂ ಬರುತ್ತಲಿದ್ದೇವೆ ಮಹಾಸ್ವಾಮಿ.

೨. ನಮ್ಮ ಮತದಲ್ಲಿ ಸಂಸ್ಕೃತವಿದ್ಯಾಭ್ಯಾಸವನ್ನು ಮಾಡಬೇಕೆನ್ನುವ ವಿದ್ಯಾರ್ಥಿಗಳಿಗೆ ಈಗಿನ ಸರಕ್ಕಾರಿ ಸಂಸ್ಕೃತ ಪಾಠಶಾಲೆಗಳಲ್ಲಿಯೇ ಪಾಠವು ನಡೆಯಬೇಕಲ್ಲದೆ ಅಂಥ ಸಂಸ್ಕೃತ ಪಾಠಗಳನ್ನು ಕಲಿಸಲು ಇನ್ನೆಲ್ಲೂ ಅವಕಾಶವಿಲ್ಲ. ಈಗಿನ ಸ್ಥಿತಿಯಲ್ಲಿ ನಮ್ಮ ಜನರು ಆ ಪಾಠಶಾಲೆಗಳಲ್ಲಿ ಸೇರುವುದಕ್ಕೆ ಅಡ್ಡಿ ಮಾಡಲ್ಪಟ್ಟಿರುವುದರಿಂದ ನಮ್ಮ ಜನರಲ್ಲಿ ಸಂಸ್ಕೃತಾಭ್ಯಾಸಕ್ಕೇ ತೊಂದರೆಯುಂಟಾಗಿದೆ ಮಹಾಸ್ವಾಮಿ.

೩. ಈ ಕಾರಣದಿಂದ ಬೆಂಗಳೂರು ಮೈಸೂರಿನಲ್ಲಿರುವ ಸರ್ಕಾರಿ ಸಂಸ್ಕೃತ ಪಾಠಶಾಲೆಗಳಲ್ಲಿ ನಮ್ಮ ಮತದ ವಿದ್ಯಾರ್ಥಿಗಳನ್ನು ಸೇರಿಸಿಕೊಳ್ಳಲು ಅಪ್ಪಣೆಮಾಡಬೇಕೆಂದು ಇದೇ ಪ್ರಜಾಪ್ರತಿನಿಧಿಸಭೆಯಲ್ಲಿ ನಾವುಗಳು ೪—೬ ವರ್ಷದಿಂದಲೂ ಪ್ರಾರ್ಥಿಸುತ್ತಿರಲು, "ಯೋಚಿಸುತ್ತೇವೆ" ಎಂದು ಸಭಾಧ್ಯಕ್ಷರು ಉತ್ತರವನ್ನು ಅಪ್ಪಣೆಕೊಡಿಸುತ್ತಲಿದ್ದುದರಿಂದ ಇನ್ನಾದರೂ ಆ ವಿಷಯದಲ್ಲಿ ದಯ ಬರಬಹುದೆಂದು ಯೋಚಿಸಿ, ಈ ವರ್ಷವೂ ಅದನ್ನು ನಾವು ಅರಿಕೆಮಾಡಿಕೊಂಡೆವು ಮಹಾಸ್ವಾಮಿ.

೪. ಇದಕ್ಕೆ ದಿವಾನ್ ಸಾಹೇಬರು ಉತ್ತರವನ್ನು ಕೊಡುವಾಗ್ಗೆ ತಾ॥ ೨೩—೧೦—೧೦ ರ ಬಿಳಿಗಿನ ಸಭೆಯಲ್ಲಿ ಅಪ್ಪಣೆಮಾಡಿದ ಸಂಗತಿಯು, ನಮ್ಮ ಮತಸಾಮಾನ್ಯಕ್ಕೂ ಅತ್ಯಂತ ನಿರಾಶೆಯನ್ನೂ ಅಗೌರವಸಂಬಂಧವಾದ ದುಃಖಾತಿರೇಕವನ್ನೂ ಉಂಟುಮಾಡತಕ್ಕುದಾಗಿದೆ ಮಹಾಸ್ವಾಮಿ.

೫. ಅದೇನೆಂದರೆ— "ಹೊಲೆಯರೂ ನೀವೂ ಒಂದೇ ಬಾವಿಯಲ್ಲಿ ನೀರನ್ನು ಉಪಯೋಗಿಸುತ್ತೀರಾ?" ಎಂಬ ಮಾತನ್ನಾಡಿ, ನಮ್ಮನ್ನು ಹೊಲೆಯರಿಗೆ ಹೋಲಿಸಿ, ನಮ್ಮ ವಿದ್ಯಾರ್ಥಿಗಳ ಪ್ರವೇಶವು ಸಂಸ್ಕೃತಪಾಠಶಾಲೆಗೆ ಅಸ್ಪೃಶ್ಯಸ್ಪರ್ಶದೋಷವನ್ನುಂಟುಮಾಡತಕ್ಕುದಾಗಿದೆಯೆಂಬ ಅಭಿಪ್ರಾಯವನ್ನು ಹೇಳಿದ್ದಲ್ಲದೆ, ಈ ಪ್ರಶ್ನೆಗೆ ತಾವು ೫ ವರ್ಷಗಳ ವರೆಗೂ ಉತ್ತರವನ್ನು ಕೊಡಲಾಗುವುದಿಲ್ಲವೆಂದು ಅಪ್ಪಣೆಮಾಡಿರುತ್ತಾರೆ ಮಹಾಸ್ವಾಮಿ.

(6)

೬. ಬಹುಕಾಲದಿಂದಲೂ ಮೈಸೂರು ರಾಜವಂಶದವರಲ್ಲಿ ಅತ್ಯಂತ ವಿಶ್ವಾಸವನ್ನು ಸಂಪಾದಿಸಿ ರಾಜಭಕ್ತಿ ಪೂರಿತರಾದ ಜನರೆಂದು ಹೆಸರುಗೊಂಡು ಮೈಸೂರು ದೇಶದ ಪ್ರಜಾವರ್ಗದಲ್ಲಿ ಜನಸಂಖ್ಯೆಯಲ್ಲೂ ಇತರ ಉದ್ಯೋಗಗಳಲ್ಲೂ ಪ್ರಬಲವಾದ ಜನವರ್ಗದವರಾಗಿದ್ದುಕೊಂಡು ಗೌರವದಿಂದಿರುತ್ತಲಿರುವ ನಮ್ಮ ಮತದವರನ್ನು ಕುರಿತು ಗೌರ್ನಮೆಂಟಿನ ಪ್ರತಿನಿಧಿಯಾದ ದಿವಾನರು ಹಿಂದೆ ಯಾವ ದಿವಾನರೂ ಯಾವುದೊಂದು ಸಭೆಯಲ್ಲೂ ಯಾರನ್ನೂ ಕುರಿತು ಆಡದಿದ್ದ ಇಷ್ಟು ಕಠಿಣವಾದ ಮತ್ತೂ ಅಗೌರವಕರವಾದ ಮಾತನ್ನು ಮಹಾಸಭೆಯಲ್ಲಿ ಆಡಿರುವಾಗ, ನಮ್ಮಗಳೆಲ್ಲರಿಗೂ ಎಷ್ಟುಮಟ್ಟಿನ ಪರಿತಾಪವುಂಟಾಗಿರಬಹುದೆಂಬುದನ್ನು ಮಹಾಸನ್ನಿಧಿಯೇ ಪರ್ಯಾಲೋಚಿಸಬೇಕೆಂದು ಬೇಡುತ್ತೇವೆ ಮಹಾಸ್ವಾಮಿ.

೭. ಅಂಥ ಮಾತನ್ನು ದಿವಾನರು ಅಪ್ಪಣೆಕೊಡಿಸಿದಾಗ ಅದಕ್ಕೆ ತಕ್ಕ ಪ್ರತ್ಯುತ್ತರವನ್ನು ಆಕ್ಷೇಪದಿಂದ ಕೊಡುವುದು ಮಾನುಷಸ್ವಭಾವವಾದರೂ, ಪುತ್ರನಿರ್ವಿಶೇಷವಾಗಿ ಸಕಲ ಪ್ರಜೆಗಳನ್ನೂ ಕಾಪಾಡುತ್ತಲಿರುವ ತಮ್ಮ ಮಹಾಸನ್ನಿಧಿಯಲ್ಲಿ ಈ ಸಂಗತಿಯನ್ನು ವಿಜ್ಞಾಪಿಸಿಕೊಂಡು, ತಕ್ಕ ಪರಿಹಾರವನ್ನು ಪಡೆದು, ಮನಶ್ಶಾಂತಿಯನ್ನು ಹೊಂದಬೇಕೆಂದು ಯೋಚಿಸಿ, ತತ್ಕಾಲದಲ್ಲಿ ನಮ್ಮ ಮನಸ್ಸಂಕಟಾದಿಗಳನ್ನು ನುಂಗಿಕೊಂಡು, ಈ ರೀತಿಯಾಗಿ ತಮ್ಮ ಸನ್ನಿಧಿಯಲ್ಲಿ- ಶ್ರುತಪಡಿಸಿಕೊಂಡಿದ್ದೇವೆ ಮಹಾಸ್ವಾಮಿ.

೮. ಮೈಸೂರು ಗೌರ್ನಮೆಂಟಿನ ಧನಸಹಾಯದಿಂದ ನಡೆಯುತ್ತಿರುವ ಸಂಸ್ಕೃತ ಪಾಠಶಾಲೆಗಳಲ್ಲಿ ನಮ್ಮ ಮತದ ವಿದ್ಯಾರ್ಥಿಗಳನ್ನು ಸೇರಿಸಿಕೊಳ್ಳಬೇಕೆಂದು ನಾವು ಪ್ರಾರ್ಥಿಸಿದೆವೇ ಹೊರತು ಬ್ರಾಹ್ಮಣರ ಸ್ವಕೀಯ ಶಾಲೆಯಲ್ಲಿ ಸೇರಬೇಕೆಂದು ನಾವೇನೂ ಅದನ್ನು ಪ್ರಾರ್ಥಿಸಲಿಲ್ಲ ಮಹಾಸ್ವಾಮಿ.

೯. ನಮ್ಮ ಮನಸ್ಸಿನ ಸಂಕಟಕ್ಕೆ ತಕ್ಕ ಪರಿಹಾರವು ಮಹಾಸನ್ನಿಧಿಯಿಂದ ಕಲ್ಪಿಸಲ್ಪಡುವುದೆಂಬ ದೃಢವಾದ ನಂಬುಗೆಯಿಂದ ನಾವು ಈಗ ಬಿನ್ನಯಿಸಿಕೊಂಡಿರುತ್ತೇವೆ ಮಹಾಸ್ವಾಮಿ.

೧೦. ಆದಕಾರಣ ಈ ವಿಷಯವನ್ನು ತಮ್ಮ ದಿವ್ಯಚಿತ್ತಕ್ಕೆ ತಂದುಕೊಂಡು, ಈ ವಿಷಯವಾಗಿ ದಿವಾನರು ಅಪ್ಪಣೆ ಕೊಡಿಸಿರುವ ಕಠಿನೋಕ್ತಿಯನ್ನು ಉಪಸಂಹರಿಸಿಕೊಳ್ಳುವ ವಿಷಯದಲ್ಲಿ ಅಪ್ಪಣೆ ಮಾಡಿ, ನಿಷ್ಕಾರಣವಾಗಿ ೫ ವರ್ಷದವರೆಗೆ ಈ ಸಬ್ಜಕ್ಟಿನ ಪ್ರಸ್ತಾಪವನ್ನೆತ್ತಲಾಗದೆಂದು ಅವರು ಮಾಡಿರುವ ಆರ್ಡರನ್ನೂ ರದ್ದು ಮಾಡುವ ವಿಷಯದಲ್ಲಿ ತಮ್ಮ ಅಪ್ಪಣೆಯಾಗಬೇಕೆಂದು ಅತ್ಯಂತ ವಿಧೇಯತೆಯಿಂದ ವಿಜ್ಞಾಪಿಸಿಕೊಂಡಿರುತ್ತೇವೆ ಮಹಾಸ್ವಾಮಿ.

ತಾ 24-10-1910

[illegible]

B camp no 4. dy 7.11.1910.

O M -

Official ENDORSEMENT.

Gen. 154 of 1910.
11. 2.

In reply to their petition Registered No dated addressed to His Highness the Maharaja and received by the Dewan for ~~disposal, petitioners~~

Correction in his leading article of the 31st

Correspondent of the Mysore Star Newspaper is

Jr 265
9/11/10.

~~are~~ the informed that ~~their~~ complaint is based upon a misunderstanding of the facts which the Dewan much regrets.

2. The facts are briefly as follows:-

When subject No.306 came up for discussion, Representative Members of the Sivachar sect argued in favour of the admission of members of their community into the Sanskrit Colleges at Bangalore and Mysore. Some gentlemen argued on the opposite side to the effect that the Brahmin Pandits and students of those Colleges had prejudices and scruples which precluded such admission and which would imperil the smooth working or the

(8)

very existence of those Colleges if non-Brahmins were admitted - the more especially as sacred matters like the Vedas were being taught in those Colleges. A Mahomedan gentleman argued that Vedas must be taught to Brahmins alone as they were alone entitled to their study. And so on. When it appeared that the discussion ended, the Dewan replied that there were difficulties arising from the prejudices of people, and that the admission of Lingayets into the Sanskrit Colleges was only a question of time; and that no orders could be passed at present though it would be easy enough to say "no". This was practically the answer given last year when the same subject had been brought up. One Representative Member thereupon observed "What law (or justice) is it that excludes us from a College established out of our funds" (meaning thereby that it was wrong to exclude any tax-payer from any school established out of public funds). The

(9)

Dewan replied that "it was the same (law or justice) which prevented Holayas and Madigas drawing drinking water from the wells which we were using". Another Representative Member observed that similar prejudices and difficulties existed at one time in regard to the Maharani's College for girls and that they had (since been ~~since~~ mitigated. The Dewan answered that as he had already observed it was only a question of time - "Wait for five years and you will see" or words to that effect.

3. It will thus be seen that that no offence was intended, and that the Dewan's reply was ~~sympathetic with and~~ (neither not hostile nor) to the representation ~~and~~ (or) to the community to which the members making it belonged.

The Dewan only illustrated an inveterate prejudice which time may be expected to cure.

By order,

Secretary to Govt.,
Genl. & Rev. Dept.

Signed by the Private Secy for issuing

Or Understood as passed in Council & done since

Camp No. B dy 7 Nov 10

ENDORSEMENT.

In reply to their petition (Registered No. 2457) dated 29 Oct 10 addressed to His Highness the Maharaja, M.R.Ry. Sankunni Parvatappa and 8 others are informed that their complaint is based on a misunderstanding or misrepresentation of the fact which is that after the discussion on Subject No.306 was practically closed, a gentleman asked the Dewan what principle of justice it was that any community should be excluded from a Sanskrit College maintained from public funds, and he had to be told in answer that the principle was analogous to that under which some times some classes of people had to be excluded from access to drinking water wells used by some other classes of the people though the wells had been constructed from public funds. No offence to or disparagement of any community was given or intended.

By order,

Secretary to Government

Gen 154-10-3.

Jr. 2644 9/11/10.